## DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT Division of Housing Policy Development

1800 Third Street, Suite 430 P. O. Box 952053 Sacramento, CA 94252-2053 (916) 323-3177 FAX (916) 327-2643



February 11, 2005

Ms. Diane Henderson City Planner City of Belvedere 450 San Rafael Avenue Belvedere, CA 94920

Dear Ms. Henderson:

## RE: Review of the City of Belvedere's Draft Housing Element

Thank you for submitting revisions to Belvedere's draft housing element, received for review on December 15, 2004, along with supplemental revisions received via e-mail and facsimile transmission on February 7 and 9, 2005. In accordance with Government Code Section 65585(b), the Department is required to review draft housing elements and report the findings to the locality. Telephone conversations with Ms. Jessica Jones, Associate Planner, during January and February 2005, helped facilitate the review.

The Department is pleased to find the submitted revisions address the statutory requirements described in the Department's June 4, 2004. The element will be in full compliance with State housing element law (Article 10.6 of Government Code) when adopted (with all revisions) and submitted to this Department for review pursuant to Government Code Section 65585(g). The draft element now includes stronger programmatic commitment to promote and facilitate second-unit development (i.e., Program H3.D).

Given the acknowledged fiscal and physical constraints (small size) associated with available sites identified in the land inventory (Appendix B), second-unit development represents the City's strategy for accommodating its share of the regional housing need. Due to the importance of successful implementation of Program H3.D, the City should monitor second-unit development through its annual general plan implementation progress reports, as required by both Government Code Section 65400 and Program H5.C. If development of affordable second units is not occurring commensurate with the City's regional housing need, additional incentives must be adopted. Annual general plan implementation reports are required to be completed and submitted to the local legislative body and the Department by October 1 of each year.

In closing, the hard work and cooperation you and your staff exhibited during the course of the review is appreciated. The Department looks forward to receiving the City's adopted housing element, with all revisions, pursuant to Government Code Section 65585(g). If we can be of further assistance, or have any questions, please contact Don Thomas, of our staff, at (916) 445-5854.

In accordance with their requests pursuant to the Public Records Act, we are forwarding a copy of this letter to the individuals listed below.

Sincerely,

Cathy E. Creswell
Deputy Director

cc: Jessica Jones, Associate Planner, City of Belvedere

Mark Stivers, Senate Committee on Transportation & Housing

Suzanne Ambrose, Supervising Deputy Attorney General, AG's Office

Terry Roberts, Governor's Office of Planning and Research

Nick Cammarota, California Building Industry Association

Marcia Salkin, California Association of Realtors

Marc Brown, California Rural Legal Assistance Foundation

Rob Weiner, California Coalition for Rural Housing

John Douglas, AICP, Civic Solutions

Deanna Kitamura, Western Center on Law and Poverty

S. Lynn Martinez, Western Center on Law and Poverty

Alexander Abbe, Law Firm of Richards, Watson & Gershon

Michael G. Colantuono, Colantuono, Levin & Rozell, APC

Ilene J. Jacobs, California Rural Legal Assistance, Inc.

Richard Marcantonio, Public Advocates

Keith Wagner, Law Office of J. William Yeates

David Grabill, Sonoma County Housing Advocacy Group

Sue Hestor, Attorney-at-Law

Todd Schroeder, Ross and Scott Law Firm

David Gilbert, Attorney-at-Law

Paul Campos, Home Builders Assoc. of Northern California

David Booher, California Housing Council

Shannon Dodge, Non-Profit Housing Association of Northern California

Eve Bach, Arc Ecology

Allison Brooks, Livable Communities Initiative

Charlie Carson, Home Builders Association – Northern Division